

# MONTANA JUNIOR RED ANGUS SCHOLARSHIP APPLICATION

Applicant's Name: \_\_\_\_\_

Full Mailing Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Telephone: \_\_\_\_\_ Date of Birth: \_\_\_\_\_

Cell Phone number: \_\_\_\_\_

Parents' Names: \_\_\_\_\_

List Other Family Members (siblings): \_\_\_\_\_

Name of High School Attended: \_\_\_\_\_

Address of High School Attended: \_\_\_\_\_

High School Graduation Date: \_\_\_\_\_ High School G.P.A.: \_\_\_\_\_

Years in JRA: \_\_\_\_\_ Years in 4-H: \_\_\_\_\_ Years in FFA: \_\_\_\_\_ Years in MT JRA: \_\_\_\_\_

Name, City and State of College Attending: \_\_\_\_\_

Date of College Entrance: \_\_\_\_\_ Expected Graduation Date: \_\_\_\_\_

Major Area of Study: \_\_\_\_\_ Years enrolled: \_\_\_\_\_ College G.P.A.: \_\_\_\_\_

Name of your hometown newspaper: \_\_\_\_\_

Address and e-mail address of hometown newspaper: \_\_\_\_\_

Were you raised on a farm/ranch? \_\_\_\_\_ In town? \_\_\_\_\_ Suburban Area? \_\_\_\_\_

If raised on a farm, how many acres of: Pasture? \_\_\_\_\_ Crops? \_\_\_\_\_

How many registered Red Angus are owned by your family? \_\_\_\_\_

Other breeds? \_\_\_\_\_ Commercial? \_\_\_\_\_

How many registered Red Angus do you (applicant) own? \_\_\_\_\_

Other breeds? \_\_\_\_\_ Commercial? \_\_\_\_\_

- 1) Please describe your past and current involvements (local, state and national) with Red Angus
- 2) How have you made significant contributions to those Red Angus organizations in which you were involved?
- 3) Why have you chosen Red Angus?
- 4) What awards or recognition have you received from your Red Angus involvements?
- 5) Please describe your past and current involvements in the following and detail your contributions to these organizations:
  - a) 4-H:
  - b) FFA:
  - c) Other ag-related organizations (county or state cattlemen's...):
  - d) School Organizations:
  - e) Church, civic groups, community service:
- 6) Detail any awards or recognitions you have received from your involvements in these organizations.

7) Briefly describe your ambitions and goals. How may Red Angus play a role in your future?

**I hereby confirm that all information submitted in this application is accurate and truthful.**

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Applicant Signature

Date

**You must submit two letters of reference with this application. These letters should be written by people who know you well (minister, FFA advisor, employer, family friend ...). Letters of reference are to accompany the application. All applicants must be a current Montana Junior Red Angus member and have been a member for a minimum of 2 years.**

**APPLICATION MUST BE TYPED. No handwritten applications will be considered.**

**High school or college grade transcripts should be included with this application.**

**All application materials (this form, attachments to application, letters of reference...) MUST be postmarked no later than May 1 of application year. Completed applications should be mailed to: Christina Pierce, MJRA, 100 Cash RD, Molt, MT 59057**